

Application for Federal Assistance SF-424

Version 02

*1. Type of Submission <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		*2. Type of Application <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		*If Revision, select appropriate letter(s): * Other (Specify)	
*3. Date Received:		4. Application Identifier:			
5a. Federal Entity Identifier:			*5b. Federal Award Identifier:		
State Use Only:					
6. Date Received by State:			7. State Application Identifier:		
8. APPLICANT INFORMATION:					
* a. Legal Name: St. Regis Mohawk Tribe					
* b. Employer/Taxpayer Identification Number (EIN/TIN): 16-1007650			*c. Organizational DUNS: 79-781-6647		
d. Address:					
*Street1: 412 State Route 37 Street 2: *City: Hogansburg County: Franklin *State: New York Province: Country:					
*Zip/ Postal Code: 13655-3109					
e. Organizational Unit:					
Department Name: Environment Division			Division Name: Environment Division		
f. Name and contact information of person to be contacted on matters involving this application:					
Prefix: Mr.		First Name: Ken			
Middle Name:					
*Last Name: Jock					
Suffix:					
Title: Director, SRMT Environment Division					
Organizational Affiliation:					
*Telephone Number: 518.358.5937			Fax Number: 518.358.6252		
*Email: ken.jock@srmt-nsn.gov					

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16. Congressional Districts Of: NY-023

*a. Applicant
NY-023

*b. Program/Project:
NY-023

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

*a. Start Date: 1/1/2006

*b. End Date: 12/31/2010

18. Estimated Funding (\$):

*a. Federal \$3,813,669.00

*d. Local

*b. Applicant

*e. Other

*c. State

*f. Program Income

*d. Local

*g. TOTAL

\$3,813,669.00

*19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372

*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

☐ Yes

☒ No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ **I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

*First Name: James

Middle Name: W.

*Last Name: Ransom

Suffix:

*Title: Tribal Chief

*Telephone Number: 518.358.2272

Fax Number: 518.358.4519

*Email: jransom@srmt-nsn.gov

*Signature of Authorized Representative: *James W. Ransom*

Date Signed: 5/25/10

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9. Type of Applicant 1: Select Applicant Type: **I. Indian/Native American Tribal Government (Federally Recognized)**

Type of Applicant 2: Select Applicant Type:

- Select One -

Type of Applicant 3: Select Applicant Type:

- Select One -

*Other (specify):

*10. Name of Federal Agency:

USEPA

11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

*12. Funding Opportunity Number:

*Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

St. Regis Mohawk Indian reservation, Akwesasne, NY 13655, Franklin County

*15. Descriptive Title of Applicant's Project:

Performance partnership Grant (PPG)

Attach supporting documents as specified in agency instructions.

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*Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

BUDGET INFORMATION - Non-Construction Programs**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget	
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)
1.		\$	\$	\$ 3,813,669.00	\$
2.					
3.					
4.					
5. Totals		\$	\$	\$	\$

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
a. Personnel	1,868,401.00				1,868,401.00
b. Fringe Benefits	621,078.00				621,078.00
c. Travel	99,599.00				99,599.00
d. Equipment	191,611.00				191,611.00
e. Supplies	182,899.00				182,899.00
f. Contractual	278,938.00				278,938.00
g. Construction					
h. Other	139,055.00				139,055.00
i. Total Direct Charges (sum of 6a-6h)	3,381,581.00				3,381,581.00
j. Indirect Charges	432,088.00				432,088.00
k. TOTALS (sum of 6i and 6j)	\$ 3,813,669.00	\$	\$	\$	\$ 3,813,669.00
7. Program Income	\$	\$	\$	\$	\$

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Prescribed by OMB Circular A-102

SECTION C - NON-FEDERAL RESOURCES

	(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.					\$
9.					\$
10.					\$
11.					\$
12. Total (SUM OF LINES 8-11)					\$

SECTION D - FORECASTED CASH NEEDS

	Total for 1 st Year	1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter
13. Federal	\$ 932,139.00	\$ 235,000.00	\$ 235,000.00	\$ 230,000.00	\$ 232,139.00
14. Non-Federal					
15. TOTAL (sum of lines 13 and 14)	\$	\$	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

	(a) Grant Program	FUTURE FUNDING PERIODS (years)			
		(b) First	(c) Second	(d) Third	(e) Fourth
16.		\$ 738,101.00	\$ 667,701.00	\$ 863,981.00	\$ 611,747.00
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)		\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:	22. Indirect Charges:
23. Remarks:	

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